

Lesson 59: Adverbial Clauses/Conditional Sentences

- A. After reviewing §§856-859, summarize what may occur in the two clauses of conditional sentences in the following chart:

	<i>Protasis</i>	<i>Apodosis</i>
<i>First Class:</i>	_____	_____
<i>Second Class:</i>	_____	_____
<i>Third Class:</i>	_____	_____
<i>Fourth Class:</i>	_____	_____

- B. The two clauses of a conditional sentence may be arranged in either order; i.e., with either the protasis or the apodosis occurring first in the sentence. In the following conditional sentences from Jn 3:1-21, underline the protases once and the apodoses twice (in deciding which clause is the protasis and which the apodosis, look for subordinating conjunctions like εἰ and note the tense and mood of the verbs):

1. οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν...,
 ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ 3:2
2. ἐὰν μὴ τις γεννηθῆ ἄνωθεν, οὐ δύναται ἰδεῖν
 τὴν βασιλείαν τοῦ θεοῦ 3:3
3. εἰ τὰ ἐπίγεια εἶπον ὑμῖν καὶ οὐ πιστεύετε 3:12

- C. Underline the verb in each of the clauses of the following conditional sentences and indicate tense and mood in the blanks. Then, state the class of the condition, based on the chart in A (cf. §861), and provide a translation:

	<i>Tense</i>	<i>Mood</i>	<i>Class</i>
ex.: Ἐὰν ὑμεῖς <u>μείνητε</u> ἐν τῷ λόγῳ τῷ ἐμῷ <u>aor</u> <u>subj</u> <u>third</u> ἀληθῶς μαθηταί μου <u>ἐστε</u> (Jn 8:31) <u>pres</u> <u>indic</u>			

*If you continue in my teaching, (then)
 you are truly my disciples.*

	<i>Tense</i>	<i>Mood</i>	<i>Class</i>
1. Ἐὰν γὰρ ἀφῆτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατὴρ ὑμῶν ὁ οὐράνιος (Mt 5:14)	_____	_____	_____
_____	_____	_____	_____
2. Οὗτος εἰ ἦν προφήτης, ἐγίνωσκεν ἄν... (Lk 7:39)	_____	_____	_____
_____	_____	_____	_____
3. Ἐὰν μὴ σημεῖα καὶ τέρατα ἴδητε, οὐ μὴ πιστεύσητε (Jn 4:48)	_____	_____	_____
_____	_____	_____	_____
4. εἰ ἐμὲ ἤδουτε, καὶ τὸν πατέρα μου ἂν ἤδουτε (Jn 8:19)	_____	_____	_____
_____	_____	_____	_____
5. μακάριοί ἐστε ἐὰν ποιῆτε αὐτά (Jn 13:17)	_____	_____	_____
_____	_____	_____	_____
6. Εἰ ὁ κόσμος ὑμᾶς μισεῖ, γινώσκετε ὅτι... (Jn 15:18)	_____	_____	_____
_____	_____	_____	_____
7. Εἰ μὴ ἦν οὗτος καθὼν ποιῶν, οὐκ ἂν σοι παρεδώκαμεν αὐτόν (Jn 18:30)	_____	_____	_____
_____	_____	_____	_____

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8. εἰ τι ἔχοιεν πρὸς ἐμέ (Acts 24:19) _____
 (apodosis is from another class)
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D. Prepare selection #27, *Col 3:1-10*, for class translation.

Notes

- 3:1 Εἰ οὖν συνηγέρθητε...ζητεῖτε: a first class condition (εἰ plus the aorist passive indicative), with an imperative in the apodosis (§856.4).
 τὰ ἄνω: a substantivized adverb (§715.2; Turner, p. 14): *the (things) above*.
 ἐστίν...καθήμενος: periphrasis for the present tense (§§568, 785).
- 3:4 ὅταν...φανερωθῆ...φανερωθήσεσθε: the equivalent of a third class condition with ὅταν plus the subjunctive in an indefinite temporal clause (§§860.4; 870.2); the future tense in the apodosis makes the condition a future more vivid (§858.4).
 ἡ ζωὴ ὑμῶν: probably in apposition to ὁ Χριστός: *Christ, [who is] your life,...*
- 3:5 τὴν πλεονεξίαν: the only articular noun in this list of vices; the other abstract nouns are anarthrous, but the succeeding relative clause (ἣτις...) makes its antecedent, πλεονεξίαν, definite [B1-D §258(1)].
- 3:7 ἐζῆτε: ζῆω is an alternate verb base for ζάω (class I.2a); the imperfect here indicates customary action in the past (§792.2): *(when) you used to live (in them)*.
- 3:8 νυνὶ δὲ ἀπόθεσθε: aorist middle imperative from ἀπο-τίθημι (class I.7b) with an ingressive nuance (§813.2): *From now on put away...*
 καὶ...τὰ πάντα: articular πᾶς (§745.1) used to introduce another catalogue of vices (following the list in vs. 5): *also...all the following:...*

3:9 μή ψεύδεσθε: the present imperative in a negative injunction to stop doing something (§810.2): *Stop lying (to one another)...*

ἀπεκδυσάμενοι: a circumstantial participle from ἀπ-εκ-δύομαι heading a causal clause (§846.2): *since you have put off...*

3:10 τὸν νέον τὸν ἀνακαινούμενον: an attributive participle in second attributive position (§774.2), best translated as a relative clause (§773): *the new [man] who is being renewed...*