

Lesson 52: Nominal Word Clusters/Determiners (*continued*)

A. Underline and diagram the nominal word clusters containing the determiners ἕκαστος, ἄλλος, ἕτερος and τις in the following sentences and translate:

ex.: καὶ ἐκάθισεν $\overset{p}{\underline{\epsilon\phi'}} \overset{4d}{\leftarrow} \overset{4d}{\leftarrow} \overset{d^6}{\underline{\alpha\upsilon\tau\omega\nu}}$ ἕνα ἕκαστον αὐτῶν (§751.5) Acts 2:3
And it settled upon each one of them.

1. ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο (§756) Mt 25:17

2. καὶ ἔλεγον...ἄλλοι δὲ ἔλεγον...ἄλλοι δὲ ἔλεγον (§§759, 760 end) Mk 6:14-15

3. καὶ ὁ ἕτερος ἦλθεν (§757) Lk 19:20

4. καὶ ἦν τις βασιλικὸς... (§765) Jn 4:46

5. καὶ πάλιν ἑτέρα γραφὴ λέγει (§755) Jn 19:37

6. τινὲς δὲ καὶ τῶν Ἐπικουρείων καὶ Στοῖκῶν
 φιλοσόφων συνέβαλλον αὐτῷ (§765) Acts 17:18

7. ἄλλοι δὲ ἄλλο τι ἐπεφώνουν ἐν τῷ ὄχλῳ Acts 21:34
(§§758.1 and 756, 766.3)
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8. λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ Eph 4:25
(§751.3)
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9. ...εἰδέναι πῶς δεῖ ὑμᾶς ἐνὶ ἑκάστῳ ἀποκρινεσθαι Col 4:6
(§751.5)
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10. καὶ ἐδόθη αὐτοῖς ἑκάστῳ στολῆ λευκὴ (§751.2) Rev 6:11
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- B. Prepare *Mk 4:35-41* for class translation. This nature miracle also occurs in *Mt 8:18, 23-27//Lk 8:22-25* (selection #21, "Stilling the Storm"; cf. Huck §105).

Notes

- 4:35 ὄψιας γενομένης: a circumstantial participle in a genitive absolute construction (§847): *when evening had come.*
- Διέλθωμεν: hortatory subjunctive used for the imperative in the first person (§819): *"Let us go over...."*
- 4:36 ἀφέντες τὸν ὄχλον: a circumstantial participle in a temporal clause (§846.1): *After leaving the crowd.*
- ἄλλα πλοῖα ἦν: a neuter plural subject and a singular verb (§536).
- 4:37 ὥστε ἤδη γεμίζεσθαι τὸ πλοῖον: an infinitive with an accusative "subject" in a consecutive clause (§880.2).
- 4:38 καθεύδων: an adverbial participle indicating attendant circumstances (§846.8).

- 4:39 διεγερθεῖς: again, an adverbial participle functioning as a temporal clause (§846.1): *After he was awakened....*
- ἐπετίμησεν τῷ ἀνέμῳ: a dative object in an S-III (§593).
- 4:41 ὅτι: causal ὅτι (§651), with a consecutive nuance [cf. B1-D §456(2)].
- καὶ...καὶ...: the first καὶ is probably ascensive (§623.2) rather than correlative (§622): *even... and...* [cf. B1-D §444(3)].
- ὁ ἄνεμος καὶ ἡ θάλασσα ὑπακούει: a compound subject tied to a singular verb, even though the verb follows both subjects (contrary to the usual rule of agreement given in §537).