

Lesson 51: Nominal Word Clusters/Determiners (*continued*)

- A. Locate the form of πᾶς in the following verses and place a check mark in the column which indicates its function in that verse:

<i>Occurrence</i>	<i>In Pred. Pos. in Simple Cluster (§741)</i>	<i>In Attrib. Pos. in Simple Cluster (§742)</i>	<i>Alone (=Pron.) (§746)</i>	<i>In Complex Cluster (§748)</i>
1. Mt 1:17	_____	_____	_____	_____
2. Mt 5:15	_____	_____	_____	_____
3. Mt 8:34	_____	_____	_____	_____
4. Jn 1:3	_____	_____	_____	_____
5. Jn 3:26	_____	_____	_____	_____
6. Acts 5:17	_____	_____	_____	_____
7. Acts 21:21	_____	_____	_____	_____
8. 1 Cor 15:7	_____	_____	_____	_____
9. Eph 5:13	_____	_____	_____	_____
10. 1 Jn 2:20	_____	_____	_____	_____

- B. Diagram and translate the following sentences with πᾶς:

1. καὶ πᾶς ὁ ὄχλος ἦρχετο πρὸς αὐτόν Mk 1:13

2. καὶ πάντες ἐθαύμαζον Mk 5:20

3. οὐκ ἂν ἐσώθη πᾶσα σὰρξ Mk 13:20

4. πᾶς γὰρ ὁ φαῦλα πράσων μισεῖ τὸ φῶς Jn 3:20

5. ὅτι πάντα ἃ ἤκουσα παρὰ τοῦ πατρὸς μου

ἐγνώρισα ὑμῖν Jn 15:15

- C. Prepare selection #20, "The Parable of the Pharisee and the Publican," for class translation. This parable occurs only in *Lk 18:9-14*.

Notes

- 18:9 τοῦς πεποιθότας: an articular participle from πείθω (class I.3c) which is agnate to a relative clause [§§771-773; cf. B1-D §412(4)].
- τὴν παραβολὴν ταύτην: the direct object of εἶπεν in an S-IV; πρὸς with the accusative is a common agnate construction for the indirect object after verbs of *saying* (§602); ταύτην points to what immediately follows (§726.4).
- 18:10 προσεύξασθαι: an infinitive of purpose in a Group II verb chain (§575.2).
- ὁ εἷς...ὁ ἕτερος...: ἕτερος is correlated with the numeral *one* (§760): *the one...the other....*
- 18:11 σταθεῖς: aorist passive participle from ἵστημι (class I.7b).
- ταῦτα: οὗτος used as a pronoun with reference to what comes next (§726.4): *the following things*.
- οὗτος: the demonstrative points to someone present (§726.1), probably in a contemptuous sense [B1-D §290(6)].
- 18:12 δις τοῦ σαββάτου: the genitive of time within which something occurs with the numeral adverb δις [§890.3; cf. B1-D §186(2)]: *twice a week*.
- πάντα ὅσα κτῶμαι: πᾶς followed by a relative clause (§747.2).

- 18:13 ἐστὼς: second perfect participle of ἵστημι.
- οὐκ...οὐδέ: a double negative for emphasis (cf. §614.2 and Bauer, s.v. οὐδέ, 3): *not even*.
- ἤθελεν...ἐπαῖραι: θέλω with a complementary infinitive in a Group Ib verb chain, although ἐπαῖραι governs an object, τοὺς ὀφθαλμοὺς (cf. §581).
- ἰλάσθητι: first aorist passive imperative of ἰλάσσομαι [on the deaspirated ending, see §4630; cf. B1-D §101, s.v. ἰλάσσεσθαι and §314 on the meaning of the passive]: (*allow yourself to*) *be merciful*.
- τῷ ἁμαρτωλῷ: in apposition to μοι.
- 18:14 οὗτος...παρ' ἐκεῖνον: *the latter* (=the tax-collector) *...(rather) than the former* (=the Pharisee; cf. §728); παρὰ with the accusative is used here in a comparative sense [see Bauer, s.v. παρὰ, III.3; cf. B1-D §185(3)].
- ὅτι πᾶς ὁ ὑψῶν: causal ὅτι (§651) followed by πᾶς with an articular participle (§747.1).