

Lesson 48: Nominal Word Clusters/Complex

- A. Indicate whether the following nominal word clusters from Jn 3:1-21 are *simple* (§685.1) or *complex* (§695.1) by checking the appropriate column:

	<i>Simple</i>	<i>Complex</i>
1. ἀρχων τῶν Ἰουδαίων (3:1)	_____	_____
2. ταῦτα τὰ σημεῖα (3:2)	_____	_____
3. τὴν βασιλείαν τοῦ θεοῦ (3:3)	_____	_____
4. εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ (3:4)	_____	_____
5. τὴν φωνὴν αὐτοῦ (3:8)	_____	_____
6. ζῶν αἰώνιον (3:15)	_____	_____
7. τὸν υἶδον τὸν μονογενῆ (3:16)	_____	_____
8. αὐτοῦ τὰ ἔργα (3:21)	_____	_____

- B. Divide the following *complex* nominal word clusters into sub-clusters by means of a slash and underline the head terms of the main sub-clusters twice and the head terms of the other sub-clusters once:

ex.: εἰς τὴν <u>Κανὰ</u> / τῆς <u>Γαλιλαίας</u>	Jn 4:46
1. τὸ παιδίον μου	Jn 4:49
2. περὶ ὥραν ἐνάτην τῆς ἡμέρας	Acts 10:3
3. ὑπὸ ὄλου τοῦ ἔθνους τῶν Ἰουδαίων	Acts 10:22
4. ῥήματα παρὰ σοῦ	Acts 10:22
5. τινες τῶν ἀδελφῶν τῶν ἀπὸ Ἰόππης	Acts 10:23
6. διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν	1 Cor 1:10
7. ὁ σταυρὸς τοῦ Χριστοῦ	1 Cor 1:17

- C. Diagram the following *complex* nominal word clusters and write out your description under each cluster (\rightarrow = modifies) as follows:

ex.: $\begin{matrix} t & n & t & n \\ \tau\omicron & \varphi\acute{\omega}\varsigma & / & \tau\eta\varsigma & \zeta\omega\eta\varsigma \end{matrix}$ Jn 8:12
 description: $t-n^4 \leftarrow t-n^6$

1. ἐν τῇ βασιλείᾳ τοῦ θεοῦ Jk 14:15

2. τὸν δοῦλον αὐτοῦ Jk 14:17

3. μου τοῦ δείπνου Jk 14:24

4. αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος Jn 1:27

5. τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου Jn 5:36

6. δύο ἀνθρώπων ἡ μαρτυρία Jn 8:17

7. τὰ ἔργα τοῦ πατρὸς ὑμῶν Jn 8:41

- D. Prepare selection #17, Mt 7:21-23//Lk 6:46; 13:26-27 (Huck §42, "Warning against Self-Deception") for class translation.

Notes

Mt 7:21-23

- 7:21 Οὐ πᾶς ὁ λέγων...: an articular participle with πᾶς which is agnate to πᾶς with a relative clause (§777); οὐ negates πᾶς (§616): *Not everyone who says...*
- εἰσελεύσεται: future of εἰσ-έρχομαι (class VI).
- τὸ θῆλημα τοῦ πατρὸς μου τοῦ ἐν τοῖς οὐρανοῖς: a complex nominal word cluster with four sub-clusters (§699.6); the entire cluster is functioning as the object of the participle ποιῶν (§776).
- 7:22 ἐρούσιν: future of λέγω (class VI; cf. §487.2).
- οὐ...; an interrogative sentence which anticipates a positive answer (§617.7).
- τῷ σὺ ὀνόματι: the instrumental dative (§892.2): *by/in your name.*
- 7:23 ὅτι: introducing direct discourse (§647).
- ἀποχωρεῖτε...οἱ ἐργαζόμενοι...: an attributive participle modifying the subject (*you*) of the imperative [B1-D §412(5)]; again, the participle is better translated as a relative clause: *depart...you who are doing....*

Lk 6:46, 13:26-27

- 6:46 Τί δέ με καλεῖτε, Κύριε κύριε: an S-V with καλέω (§521.2) in which the vocatives Κύριε κύριε are functioning as the predicate complement (=the second accusative) of με.
- ἃ λέγω: the relative clause is serving as the object of ποιεῖτε (§673.2).
- 13:26 ἄρξεσθε λέγειν: a Group Ia verb chain (§570) with the future of ἄρχομαι.
- Ἐφάγομεν: second aorist of ἐσθίω (class VI; cf. §487.4).
- ἐπίομεν: second aorist of πίνω (class VI; cf. §487.8).

13:27 Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ: a juxtaposition of two complements, ὑμᾶς and πόθεν ἐστέ (=s⁴) following οἶδα.

ἀπόστητε: second aorist imperative from ἀφ-ίστημι (class I.7b).