

Lesson 44: Function Words/Subordinators

A. Diagram the *relative clauses* which are underlined in the following sentences and circle the *antecedents* of the relative pronouns (reminder: relative pronouns agree with their antecedents in gender and number, but their cases are usually governed by their grammatical function in their relative clauses; cf. §§642-643, 667). In diagramming, relative pronouns must be labeled both as subordinators (capital letter B; §612) and as constituent elements in their clauses; e.g., ἦν in Jn 8:40 would be coded as follows: B4d
 ἦν •

1. ...ἀληθῆς ἐστὶν ἡ μαρτυρία ἣν μαρτυρεῖ περὶ

ἐμοῦ

Jn 5:32

2. αὐτὰ τὰ ἔργα ἃ ποιῶ μαρτυρεῖ περὶ ἐμοῦ

Jn 5:36

3. ἔστιν ὁ κατηγορῶν ὑμῶν Μωϋσῆς, εἰς ὃν ὑμεῖς

ἠλπίκατε

Jn 5:45

4. καὶ γὰρ ἃ ἤκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς

τὸν κόσμον

Jn 8:26

5. μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἀβραάμ,

ὅστις ἀπέθανεν;

Jn 8:53

B. Indicate in the blanks whether the following subordinate clauses from Jn 1:19-51 are functioning as *modifiers* (with

antecedents; §643.1), *nominals* (without antecedents; §643.2) or *adverbials* (§643.3):

- _____ 1. Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε
ἀπέστειλαν πρὸς αὐτὸν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ Λευίτας... Jn 1:19
- _____ 2. μέσος ὑμῶν ἔστηκεν ὃν ὑμεῖς οὐκ οἴδατε Jn 1:26
- _____ 3. Ὅπισω μου ἔρχεται ἀνὴρ ὃς ἔμπροσθέν μου γέγονεν Jn 1:30
- _____ 4. Ὅν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὐρόηκαμεν Jn 1:45
- _____ 5. Πρὸ τοῦ σε Φίλιππον φωνῆσαι...εἶδόν σε Jn 1:48

- C. Prepare #13, Mt 5:1-12//Lk 6:12, 20-23, "The Introduction to the Sermon on the Mount" and "The Beatitudes" (Huck §§18-19) for class translation.

Notes

Mt 5:1-12

- 5:1 καὶ καθίσαντος αὐτοῦ: a genitive absolute construction [§847; cf. B1-D §423(1)].
- 5:2 ἀνοίξας: from ἀν-οίγω (class I.3b).
- 5:3-10 Μακάριοι, etc.: the beatitudes are in the form of type II sentences without copulas (nominal sentences), followed by causal ὅτι (*because*) introducing adverbial clauses (§651). B1-D §462(2) discusses the lack of connectors (called *asyndeton*) between the Beatitudes.
- 5:9 ὅτι αὐτοῖς υἱοὶ θεοῦ κληθήσονται: an S-VP (§521.2).
- 5:12 τοῦς προφήτας τοῦς πρὸ ὑμῶν: a prepositional phrase modifying προφήτας in second attributive position (§§549.4; 684.2).

Lk 6:12, 20-23

6:12 Ἐγένετο δὲ...ἐξελθεῖν αὐτὸν...προσεύξασθαι: a Group II verb chain (an intransitive verb of motion with an infinitive of purpose; §574) in which the catenative is also an infinitive with an accusative "subject" following the transitional formula ἐγένετο δέ.

ἦν διανυκτερεύων: Ia verb chain (§568).

6:20 ἐπάρας: liquid first aorist participle from ἐπαίρω (class III.4).

6:23 χάρητε: second aorist passive imperative of χαίρω (class III.4; cf. §463).

κατὰ τὰ αὐτὰ γὰρ: *in the same way* (lit.: *for according to the same things*).