

Lesson 19: Pronouns and Pronominal Adjectives

- A. *Memorize* the declension of the personal pronouns (§256).
- B. Identify (number and case, gender only where relevant) the following pronouns and pronominal adjectives, excluding articles, selected from Jn 8:12-59 (check the context for clues):

<i>Pronouns</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>	<i>Pronominal Adjectives</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>
Ἐγώ (8:12)				αὐτοῖς (8:12)*			
ἐμοῖ (8:12)				αὐτῶ (8:13)*			
Σὺ (8:13)				αὐτοῖς (8:14)*			
σεαυτοῦ (8:13)				οὐδένα (8:15)			
σου (8:13)				ἐμῆ (8:16)			
ἐγὼ (8:14)				ὑμετέρῳ (8:17)			
ἐμαυτοῦ (8:14)				δύο (8:17)			
μου (8:14)				αὐτῶ (8:19)*			
ὑμεῖς (8:14)				Ταῦτα (8:20)			
ὑμεῖς (8:15)				οὐδεὶς (8:20)			
ἐγὼ (8:15)				αὐτόν (8:20)*			
με (8:16)				αὐτοῦ (8:20)*			
ἐγὼ (8:18)				αὐτοῖς (8:21)*			
ἐμαυτοῦ (8:18)				τούτου (8:23)			
ἐμοῦ (8:18)				αὐτῶ (8:25)*			
με (8:18)				τίς (8:25)			
σου (8:19)				αὐτοῖς (8:25)*			

<i>Pronouns</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>	<i>Pronominal Adjectives</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>
ἐμὲ (8:19)				ὅ τι (8:25)			
μου (8:19)				πολλά (8:26)			
ὑμῶν (8:21)				ἅ (8:26)			
ὑμεῖς (8:21)				ταῦτα (8:26)			
ἐαυτόν (8:22)				οὐδέν (8:28)			
ὑμῖν (8:24)				αὐτῶ (8:29)*			
ὑμῶν (8:24)				πολλοὶ (8:30)			
ἐγώ (8:24)				αὐτόν (8:30)*			
Σὺ (8:25)				ἐμῶ (8:31)			
ὑμῖν (8:25)				οὐδενὶ (8:33)			
ἐμοῦ (8:29)				πᾶς (8:34)			
ὑμᾶς (8:32)				ἐμός (8:37)			
ἡμῶν (8:39)				ἅ (8:38)			
ἡμεῖς (8:41)				αὐτοῖς (8:39)*			
ὑμῶν (8:42)				ὅς (8:40)			
ἐμέ (8:42)				ἦν (8:40)			
ἐμαυτοῦ (8:42)				τοῦτο (8:40)			
ὑμεῖς (8:44)				ἓνα (8:41)			
μοι (8:45)				ἐκεῖνος (8:42)			
ἡμεῖς (8:48)				τί (8:43)			
σεαυτὸν (8:53)				ἐμὴν (8:43)			
ἐμαυτόν (8:54)				ἐμόν (8:43)			
ὑμῖν (8:55)				ἰδίω (8:44)			
				τις (8:51)			

<i>Pronominal Adjectives</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>
ὅστις (8:53)			
τίνα (8:53)			
ὄν (8:54)			

*used as a personal pronoun
(§260)

- C. Find and identify the forms of αὐτός, αὐτή, αὐτό, *he, she, it* (§261) occurring in 1 Jn 1:5-2:17 (Note: αὖτη (with rough breathing) in 1:5 is from οὗτος, αὖτη, τοῦτο.):

<i>Form</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>	<i>Form</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>
1.				14.			
2.				15.			
3.				16.			
4.				17.			
5.				18.			
6.				19.			
7.				20.			
8.				21.			
9.				22.			
10.				23.			
11.				24.			
12.				25.			
13.							

- D. Find and identify the occurrences of the demonstrative pronouns οὗτος, αὕτη, τοῦτο, *this*, and ἐκεῖνος, ἐκεῖνη, ἐκεῖνο, *that*, in Jn 1:19-51:

<i>Form</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>		<i>Form</i>	<i>Gend.</i>	<i>Num.</i>	<i>Case</i>
1.					6.			
2.					7.			
3.					8.			
4.					9.			
5.					10.			