

Lesson 14: Nouns/The Third Declension: Classes 6 and 7

- A. Review the distinctive features of class 6 (§196) and class 7 (§203) nouns.
- B. Decline the following class 6 nouns (§196) with the appropriate form of the article:

	Sing.		
Nom.	<u>τὸ ἔτος</u>	<u>τὸ μέρος</u>	<u>τὸ τέλος</u>
Gen.	_____	_____	_____
Dat.	_____	_____	_____
Acc.	_____	_____	_____
	Plur.		
Nom.	_____	_____	_____
Gen.	_____	_____	_____
Dat.	_____	_____	_____
Acc.	_____	_____	_____

- C. Decline the following class 7 nouns (§§198-202) with the appropriate form of the article:

	Sing.		
Nom.	<u>ἡ κρίσις (7.b)</u>	<u>ὁ βασιλεύς (7.c)</u>	<u>ὁ νοῦς (7.d)</u>
Gen.	_____	_____	_____
Dat.	_____	_____	_____
Acc.	_____	_____	_____

	Plur.		
Nom.			
Gen.			
Dat.			
Acc.			

D. The nouns ἔθνος (class 6.a), πίστις (class 7.b) and βασιλεύς (class 7.c) occur frequently in the New Testament.

1. Identify the following forms of ἔθνος, indicating all the possible options:

	<i>Gender</i>	<i>Number</i>	<i>Case</i>
τὸ ἔθνος (Jn 11:48)	_____	_____	_____
ὑπὲρ τοῦ ἔθνους (Jn 11:51)	_____	_____	_____
τῶν ἐθνῶν (Acts 15:3)	_____	_____	_____
τὰ ἔθνη (Acts 15:7)	_____	_____	_____
ἐν τοῖς ἔθνεσιν (Acts 15:12)	_____	_____	_____
ἐξ ἐθνῶν (Acts 15:14)	_____	_____	_____
πάντα τὰ ἔθνη (Acts 15:17)	_____	_____	_____
ἀπὸ τῶν ἐθνῶν (Acts 15:19)	_____	_____	_____
πᾶν ἔθνος (Acts 17:26)	_____	_____	_____

2. Identify the following forms of πίστις which occur in Romans:

	<i>Gender</i>	<i>Number</i>	<i>Case</i>
τὴν πίστιν (3:3)	_____	_____	_____
διὰ πίστεως (3:22)	_____	_____	_____
πίστει (3:28)	_____	_____	_____

	<i>Gender</i>	<i>Number</i>	<i>Case</i>
ἐκ πίστεως (3:30)	_____	_____	_____
διὰ τῆς πίστεως (3:31)	_____	_____	_____
ἡ πίστις (4:5)	_____	_____	_____
τῇ πίστει (4:19)	_____	_____	_____
τῆς πίστεως (10:8)	_____	_____	_____
ἡ πίστις (10:17)	_____	_____	_____
πίστιν (14:22)	_____	_____	_____

3. Identify the following examples of βασιλεύς appearing in Acts:

	<i>Gender</i>	<i>Number</i>	<i>Case</i>
οἱ βασιλεῖς (4:26)	_____	_____	_____
βασιλέως (7:10)	_____	_____	_____
βασιλεὺς ἕτερος (7:18)	_____	_____	_____
βασιλέων (9:15)	_____	_____	_____
ὁ βασιλεὺς (12:1)	_____	_____	_____
τοῦ βασιλέως (12:20)	_____	_____	_____
εἰς βασιλέα (13:22)	_____	_____	_____
βασιλέα ἕτερον (17:7)	_____	_____	_____
ὁ βασιλεὺς (25:13)	_____	_____	_____
τῷ βασιλεῖ (25:14)	_____	_____	_____
βασιλεῦ Ἀγρίππα (25:26)	_____	_____	<u>voc.</u>

- E. Find and identify the following class 6 and class 7 nouns which are given in the nominative singular (lexical form) in parentheses:

	<i>Gender</i>	<i>Number</i>	<i>Case</i>
Jn 8:16 (ἡ κρίσις)	_____	_____	_____
Jn 8:44 (τὸ ψεῦδος)	_____	_____	_____
Jn 8:57 (τὸ ἔτος)	_____	_____	_____
1 Jn 1:6 (τὸ σκότος)	_____	_____	_____
Jn 1:19 (ὁ ἱερεὺς)	_____	_____	_____
Jn 1:22 (ἡ ἀπόκρισις)	_____	_____	_____
Jn 1:44 (ἡ πόλις)	_____	_____	_____
Jn 1:49 (ὁ βασιλεὺς)	_____	_____	_____

F. Pronounce the following class 6 and class 7 nouns which occur *ten* times or more in the New Testament (cf. Appendix II) and notice their English meanings:

III.6. Nouns with stems in -σ- (-εσ-, -οσ-, -ασ-).

a. Neuters with stems in -οσ-, -εσ-:

γένος, -ους, τὸ *race, class* [cf. *genealogy*]

ἔθνος, -ους, τὸ *nation, people* [cf. *ethnic*]

ἔθος, -ους, τὸ *custom, habit* [cf. *ethos, ethics*]

ἔλεος, -ους, τὸ *mercy, pity*

ἔτος, -ους, τὸ *year*

κράτος, -ους, τὸ *power, rule* [cf. *democratic*]

μέλος, -ους, τὸ *member, part*

μέρος, -ους, τὸ *part, portion*

ὄρος, -ους, τὸ *mountain*

[N. ὄρος, -ου, ὁ *boundary, limit*]

πλῆθος, -ους, τὸ *multitude, crowd* [cf. *plethora*]

σκεῦος, -ους, τὸ *thing, vessel*

σκότος, -ους, τό *darkness*

τέλος, -ους, τό *end, goal* [cf. *teleology, telephone*]

ψεῦδος, -ους, τό *lie* [cf. *pseudonym*]

b. Masculines with stems in -εσ-: no examples.

c. Stems in -ασ-, -οσ-: no examples.

III.7. Masculine and feminine nouns with stems in consonantal ι and υ (also $\epsilon\upsilon$, $\alpha\upsilon$, $\omicron\upsilon$).

a. Stems in -υ:

ἰσχύς, -ύος, ἡ *strength*

ἰχθύς, -ύος, ὁ *fish*

[N. The fish was used as an early Christian symbol because it was an acrostic for

Ἰησοῦς Jesus

Χριστός Christ

θεοῦ of God

Υἱός Son (and)

Σωτήρ Savior.]

b. Stems in ι/ε:

ἄλυσις, -εως, ἡ *chain*

ἀνάστασις, -εως, ἡ *resurrection*

ἀποκάλυψις, -εως, ἡ *revelation* [cf. *apocalypse*]

ἀπολύτρωσις, -εως, ἡ *redemption*

ἄφεσις, -εως, ἡ *forgiveness, release*

βρῶσις, -εως, ἡ *eating*

γνῶσις, -εως, ἡ *knowledge* [cf. *agnostic, Gnosticism*]

δέησις, -εως, ἡ *entreaty, prayer*
 δύναμις, -εως, ἡ *power [cf. dynamite]*
 ἐπίγνωσις, -εως, ἡ *knowledge*
 θλίψις, -εως, ἡ *oppression*
 καύχησις, -εως, ἡ *boasting*
 κλήσις, -εως, ἡ *calling, invitation*
 κρίσις, -εως, ἡ *judgment [cf. crisis, critical]*
 κτίσις, -εως, ἡ *creation, creature*
 ὄφις, -εως, ἡ *serpent*
 παράδοσις, -εως, ἡ *betrayal, tradition*
 παράκλησις, -εως, ἡ *encouragement, consolation*
 [cf. *Paraclete*]
 πίστις, -εως, ἡ *faith, trust*
 πόλις, -εως, ἡ *city, city-state*
 πρόθεσις, -εως, ἡ *presentation, purpose*
 [cf. *thesis*]
 συνείδησις, -εως, ἡ *conscience*
 φύσις, -εως, ἡ *nature [cf. physical]*

c. Stems in ευ/ε:

ἀρχιερεύς, -έως, ὁ *high priest*
 βασιλεύς, -έως, ὁ *king*
 γονεῖς, -έων, οἱ *parents*
 γραμματεὺς, -έως, ὁ *scribe [cf. grammar]*
 ἱερεύς, -έως, ὁ *priest [cf. hierarchy]*

d. Stems in ου/ο (-αυ, -οι):

νοῦς, νοός, ὁ *mind [cf. noetic]*